2005 DRAFTING REQUEST

Assembly Amendment (AA-AB399)

4

| Received: 05/04/2005 Wanted: Today For: Terry Musser (608) 266-7461 This file may be shown to any legislator: NO May Contact: | | | | | Received By: rnelson2 | | | | | | | |
|---|------------------------|---|----------------------|---|--|---------------------------------------|----------|--|---|--|--|--|
| | | | | | Identical to LRB: By/Representing: Dan Drafter: rnelson2 | | | | | | | |
| | | | | | | | | | Addl. Drafters: | | | |
| | | | | | | | | | Subject: Military Affairs - nat'l guard | | | |
| | | | | | Submit | via email: YES | | | | | | |
| Request | er's email: | Rep.Musse | er@legis.sta | ate.wi.us | | | | | | | | |
| Carbon | copy (CC:) to: | | | | | | | | | | | |
| Pre Top | pic: | | | *************************************** | | | | | | | | |
| No spec | ific pre topic gi | ven | | | | | | | | | | |
| Topic: | - | • | | | | | | | | | | |
| Election | of council cha | ir | | | | | | | | | | |
| Instruc | tions: | | 1 | | | | | | | | | |
| See Atta | ached | | | | | | | | | | | |
| Draftin | g History: | *************************************** | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Vers. | Drafted | Reviewed | Typed | Proofed | Submitted | Jacketed | Required | | | | | |
| /1 | rnelson2 05/04/2005 | wjackson 05/04/2005 | rschluet 05/04/20 | 05 | mbarman 05/04/2005 | mbarman 05/04/2005 | | | | | | |
| FE Sent | For: | | | | | | | | | | | |

<END>

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| For: Terry Musser (608) 266-7461 | By/Representing: Dan | | | |
| This file may be shown to any legislator: NO | Drafter: rnelson2 | | | |
| May Contact: | Addl. Drafters: | | | |
| Subject: Military Affairs - nat'l guard | Extra Copies: | | | |
| Submit via email: YES | | | | |
| Requester's email: Rep.Musser@legis.state.wi.us | | | | |
| Carbon copy (CC:) to: | | | | |
| Pre Topic: | | | | |
| No specific pre topic given | | | | |
| Topic: | | | | |
| Election of council chair | | | | |
| Instructions: | | | | |
| See Attached | | | | |
| Drafting History: | | | | |
| Vers. Drafted Reviewed Typed Proofe | ed Submitted Jacketed Required | | | |
| /1 rnelson2 /1 Wy 5/4 | | | | |

FE Sent For:

<END>



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State of Misconsin 2005 - 2006 LEGISLATURE

LRBa0554/1 RPN:../:...

ASSEMBLY AMENDMENT, \checkmark TO 2005 ASSEMBLY BILL 399 \checkmark

1 At the locations indicated, amend the bill as follows:

1. Page 3, line 12: after "dependents." insert "The chairperson of the council

shall be elected by the members of the council".

(END)